

**APARTMENT BUILDING**

Approved by the C-in-C in the building  
 Working till on 28-02-2020  
 Valid up to 27-02-2023

Chairman  
 UBUBERIA MUNICIPALITY

REVISED ON  
 Date: 01-12-2022

Chairman  
 UBUBERIA MUNICIPALITY

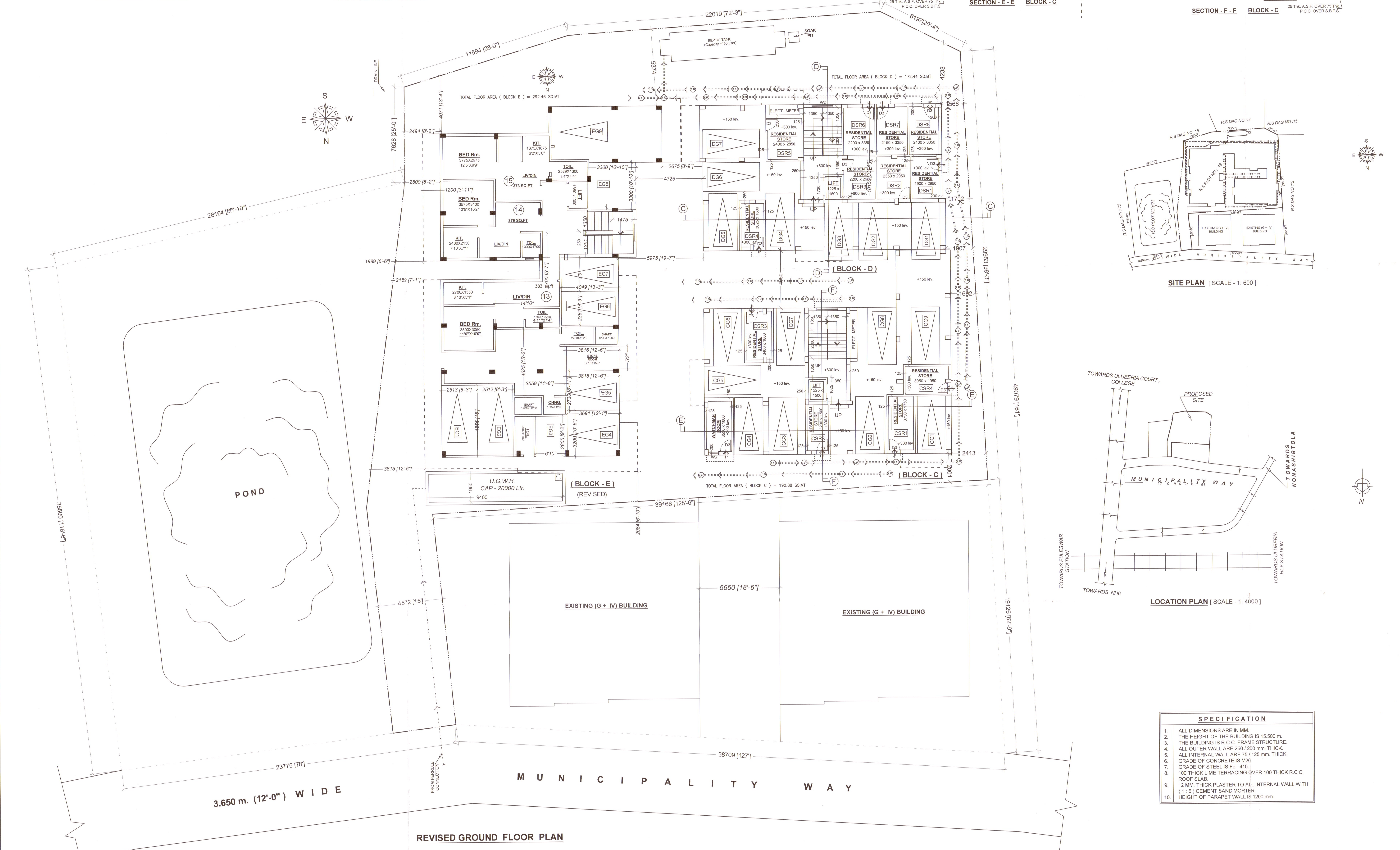
REVISED ON  
 Date: 01-12-2022

Assistant Engineer  
 UBUBERIA MUNICIPALITY

Time extended for further period of Two years  
 from 28-02-23 to 27-02-2025

Chairman  
 UBUBERIA MUNICIPALITY

Necessary steps should be taken  
 for the safety of the lives of the  
 adjoining public and private  
 properties during construction.



**SPECIFICATION**

1. ALL DIMENSIONS ARE IN M.M.S SYSTEM
2. ALL BRICK WORK SHALL BE OF CEMENT MORTAR (M) WITH FIRST CLASS BRICK.
3. ALL L.S.T. BRICK WORK SHALL BE OF (M) CEMENT MORTAR.
4. ALL R.C.C. WORK SHALL BE OF M10 GRADE CEMENT CONCRETE.
5. ALL R.C.C. WORK SHALL BE OF M20 GRADE.
6. PLASTERING SHALL BE OF 12mm TH FOR CEILING PLASTER WITH 14 CEMENT MORTAR (1:5) TH FOR INSIDE WALL WITH 16 CEMENT MORTAR, 20mm TH FOR OUTSIDE WALL PLASTER WITH 16 CEMENT MORTAR.
7. REINFORCEMENT SHALL BE OF Fe 550 GRADE.
8. WOODWORK FOR DOOR & WINDOW FRAME SHALL BE OF BEST QUALITY SUGUHI SAWWOOD.
9. CLEAR COVER TO MAIN REINFORCEMENT (a) SLAB-20MM, (b) BEAM-25MM.

**UNDERTAKING**

I SHALL CONNECT MY SEWER LINE WITH THE MUNICIPAL SEWER WHENEVER AVAILABLE IN MY SITE AT MY OWN COST.

**SCHEDULE OF DOORS & WINDOWS**

Mtd.	Size	Mtd.	Size
D1	1000 x 2100	W1	1800 x 1200
D2	900 x 2100	W2	1500 x 1200
D3	850 x 2100	W3	1200 x 1200
D4	750 x 2100	W4	900 x 1200
		W5	900 x 1050
		W6	800 x 900
		W7	450 x 750

**AREA STATEMENT**

LAND AREA = 37 DECIMAL = 16145.32 SQFT	= 1499.937 Sqm.
PROPOSED GROUND COVERAGE	= 717.105 Sqm. (47.81%)
<b>( RESIDENTIAL AREA )</b>	
SANCTIONED TOTAL FLOOR AREA ( BLOCK C, D & E )	= 3539.049 Sqm.
REVISED TOTAL FLOOR AREA ( BLOCK C, D & E )	= 3620.050 Sqm.
SANCTIONED TOTAL STAIR HEAD AREA ( BLOCK C, D & E )	= 49.71 Sqm.
REVISED TOTAL STAIR HEAD AREA ( BLOCK C, D & E )	= 49.71 Sqm.
SANCTIONED TOTAL LIFT / M/C ROOM AREA ( BLOCK C, D & E )	= 31.82 Sqm.
REVISED TOTAL LIFT / M/C ROOM AREA ( BLOCK C, D & E )	= 31.82 Sqm.
SANCTIONED TOTAL OVER HEAD TANK AREA ( BLOCK C, D & E )	= 19.36 Sqm.
REVISED TOTAL OVER HEAD TANK AREA ( BLOCK C, D & E )	= 19.36 Sqm.

**PROJECT**

REVISED ( G + IV ) STORED RESIDENTIAL BUILDING PLAN IN REF. SANCTION BUILDING PLAN NO. 87, DATED 28-02-2020 OF SRI. SANJOY BOSE & SANJIB BASU S/O. CHITTARANJAN BOSE AT MOJIZA - ULUBERIA ON R.S. DAG NO - 13, L.R. DAG NO - 24, R.S. L.R. KHATIAN NO - 690, NEW L.R. KHATIAN NO 4751 & 4752 J.L. NO - 109, P.S. - ULUBERIA, WARD NO - 27, UNDER ULUBERIA MUNICIPALITY, DISTRICT - HOWRAH, PIN-711316

WE DO HEREBY DECLARE WITH FULL RESPONSIBILITY THAT WE SHALL ENGAGE E.S.E & S.E. DURING CONSTRUCTION WE SHALL FOLLOW THE INSTRUCTIONS OF L.B.S. & E.S.E. DURING CONSTRUCTION OF THE BUILDING ( AS PER B.S. PLAN ) MUNICIPALITY AUTHORITY WILL NOT BE RESPONSIBLE FOR STRUCTURAL STABILITY OF THE BUILDING & ADJOINING STRUCTURES. IF ANY SUBMITTED DOCUMENTS AREA FOUND TO BE FAKE. THE MUNICIPALITY AUTHORITY WILL REVOKE THE SANCTION PLAN. THE CONSTRUCTION OF WATER RESERVOIR AND SEPTIC TANK WILL BE UNDERTAKEN UNDER THE GUIDANCE OF E.S.E / L.B.S. BEFORE STARTING OF BUILDING FOUNDATION WORK THE PLOT IS IDENTIFY BY ME.

1. SANJOY BOSE  
 2. SANJIB BASU / AS SANJIB BOSE  
 REPRESENTED BY THEIR CO-SIGNATURE  
 AT TORNEY SAMANTA CHAMBER  
 P.O. OF SANJIB ENTERPRISE VIDE  
 REGISTERED DEVELOPMENT POWER OF ATTORNEY  
 BEING NO. 861902718, DATED: 27.08.2020

SIGNATURE OF OWNERS

I DO HEREBY CERTIFY WITH FULL RESPONSIBILITY THAT THE BUILDING PLAN HAS BEEN DRAWN AS PER PROVISION OF MUNICIPALITY BUILDING RULES 2008 AS AMENDED FROM TIME TO TIME. THE MEASUREMENT OF SITE AGREES WITH THE BOUNDARY DECLARATION AND WIDTH OF THE COMMON PASSAGE IS CONFIRMED WITH THE PLAN. THE SITE IS A BUILDABLE SITE AND NOT A FILLED UP TANK. PLOT WITH EXISTING STRUCTURE IS BOUNDED BY BOUNDARY WALL.

SANJIB KR. SAMANTA  
 26-11-22  
 SANDIP KR. SAMANTA  
 Civil Engineer  
 L.No.UM/LS/2020/2017  
 Fulbari, Uluberia, Howrah

SIGN. OF L.B.S.

SCALE	1:50 1:100	*DRAWN BY*	Koushik	*CHECKED BY*		*SHEET*	1
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**SPECIFICATION**

1. ALL DIMENSIONS ARE IN MM.
2. THE HEIGHT OF THE BUILDING IS 15.500 m.
3. THE BUILDING IS R.C.C. FRAME STRUCTURE.
4. ALL OUTER WALL ARE 200/230 mm THICK.
5. ALL INTERNAL WALL ARE 75/125 mm THICK.
6. GRADE OF CONCRETE IS M20.
7. GRADE OF STEEL IS Fe-415.
8. 100 THICK LIME TERRACING OVER 100 THICK R.C.C. ROOF SLAB.
9. 12 MM THICK PLASTER TO ALL INTERNAL WALL WITH (1:5) CEMENT SAND MORTAR.
10. HEIGHT OF PARAPET WALL IS 1200 mm.